the good deeds you can and getting involved in all the social things that
you can to help your fellowman. But first there must be that step and
Jesus said you must do it publicly. He said, “If you’re not willing to con-
fiess me before men, I’ll not confess you before my Father which is in
heaven.” That’s one of the reasons I ask people to come forward and
make a public commitment of their faith in Jesus Christ. If you really
mean business, you don’t mind who knows or who sees. That is what I’m
going to ask you to do this afternoon.

Now let me warn you about one thing. Don’t put it off. Do it now.
When will we ever see another moment like this in Lausanne? Right now
God is speaking to your heart. There’s a little voice inside you that says,
“You need this Christ.” That’s the voice of God. Come and receive him
today, now. The Swiss are the watchmakers of the world. You are called
the timekeepers of the world, and this is your time with God. What a
tragedy if you help make or sell a watch but you miss God’s time. This is
God’s moment and God’s time. The Bible says, “He that hardeneth his
heart being often reproved, shall suddenly be cut off and there will be no
remedy.”

I’m going to ask hundreds of you to get up out of your seats, come on
the track right in front of where you’re sitting and say, “I want Christ in
my heart today.” A simple act, but very important. It could mean a new
change in your life. I’m going to ask everyone to bow in prayer as people
come. Just stand on the track around. People are already on the way. You
come and join them.

TESTIMONY

K. N. Nambudripad

Good afternoon, friends. I wish to tell how the Lord Jesus saved me from
sin and misery and gave me his peace and joy.

In 1959, I was a resident in neurosurgery in Bristol, England. I was
lonely and shy. My wife and four children were far away in India. One
evening, I was sipping orange juice. A Christian nurse who was also
drinking orange juice came to me. In the conversation that ensued, she
told me of Jesus Christ, her Savior. I argued with her and
told her my Hindu religion was good enough for me. However, when I
went back to my room I began to think about Jesus. As a twelve-year-old
boy I had heard of Jesus; I had read about him, and I had been greatly at-
tracted to Jesus as a man.

I began to read the Bible which was placed in my room by the Gide-
ons. I was greatly affected by the new reading of this book. I was
affected by its authority. I said to myself, “This is not at all like the Hindu
books which I am used to. This sounds true. The writers have a real
experience of God.” I said, “John, who was a fisherman, had an ex-
perience of God which I, a Brahmin philosopher, did not have.” I said,
“I must see this experience.”

It is now fifteen years since that encounter and surrender happened.
Many trials and tribulations and difficulties have been my lot. I was put
in a psychiatric clinic by my people. I was given electric shock, but the
Lord was constantly with me. The Bible became my living friend and
reality. I praise his name!

Now my wife and children, who had left me, are back with me and
they are Christians. Now depression has left me. I don’t get depressed
any longer. Jesus keeps me away from depression. I’m never lonely. Jesus
is with me. When I operate, he helps me with wisdom and humility. When
patients consult me with their tremendous problems, Jesus gives me com-
passion. Jesus has forgiven my sins; I have no guilt feelings; I can tell it to
Jesus.

All the Hindu philosophy that I have learned is worthless when
compared to the love of Jesus. I now get great joy in serving Jesus in
Christian Medical College and Hospital, Ludhiana. And when I have
free time, I witness in open air meetings to the blessed love of Jesus
Christ. He has delivered me. He has saved me.

Thank you very much.